

**Bethel School District Athletic Hall of Fame  
Nomination Form**  
(See Nomination Criteria)

**Category:** Athlete \_\_\_\_\_ Team \_\_\_\_\_ Coach \_\_\_\_\_ Contributor \_\_\_\_\_

High School: Bethel \_\_\_\_\_ Spanaway Lake \_\_\_\_\_ Graham-Kapowsin \_\_\_\_\_

Other Bethel School \_\_\_\_\_ Years of involvement: \_\_\_\_\_

**Nominee:** Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Maiden Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**If nominating a Team: Team Name**\_\_\_\_\_

Sports & Years Played/Coached/Contributed:  
\_\_\_\_\_  
\_\_\_\_\_

Achievements/Honors/Community or School Involvement:  
\_\_\_\_\_  
\_\_\_\_\_

College/University/Professional Participation/Achievement:  
\_\_\_\_\_  
\_\_\_\_\_

**Nominated by:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email: \_\_\_\_\_

For additional information see Web page at <http://www.bethelhalloffame.com>

---ALL NOMINATIONS WILL REMAIN ACTIVE FOR THREE INDUCTION CEREMONIES---  
**Attach supplementary material, i.e. newspaper articles, photos, etc.**

**All nominees considered for the 2017-2018 Ceremony need to be submitted by October 1, 2017.**

**Submit to: Bethel Athletic Hall of Fame  
21818 38<sup>th</sup> Ave. East  
Spanaway, Washington 98387**