



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
2406 GUN SHED ROAD
JOINT BASE SAN ANTONIO FORT SAM HOUSTON, TX 78234-1223

July 11, 2019

Bethel School District
Attn: Tom Siegel
516 176th Street East
Spanaway, WA 98387

Dear Mr. Siegel:

Pursuant to Clause I-8 Option to Extend the Term of the Contract (NOV 2004) (BI-022), contained in contract NAFBA1-18-C-0040 notice is hereby given of the NAFI's intent to extend your contract for the period October 1, 2019 through September 30, 2020. This preliminary notice does not commit the NAFI to an extension.

Acknowledgement of the receipt of this notice is required in the space provided below. Return one (1) copy of this letter to the undersigned via email at: sherry.l.rickertt.naf@mail.mil.

If you have any questions, please contact me either by email or via phone at 210-466-1439.

Sincerely,

A handwritten signature in cursive script that reads "Sherry L. Rickertt".

Sherry L. Rickertt
Contracting Officer
IMCOM Army NAF Contracting

Notice of Intention to Extend the Term of the contract is acknowledged.

A handwritten signature in cursive script that reads "Jay Rowe".

Signature

8-16-2019

Date

INTERLOCAL BSD Tracking No. 1819-4974-I1

Department of the Army ~ AYPYN

| Agency/Individual | Duration of Contract | Contract Amount | Department Originator |
|--------------------------------|----------------------|-----------------|-------------------------------------|
| Department of the Army ~ AYPYN | 10/01/19 - 09/30/20 | \$50,000 | Community Connections Jay Brower |

Funding Source: Federal grant ~ DOD

Description: Partnering with Bethel School District and other youth based organizations that offer students opportunities for extended learning and participation in wellness/fitness activities through after school programs such as Be Fit - Be Strong program.

| <u>Route To</u> | <u>For</u> | <u>Date</u> | <u>Initials</u> |
|--------------------|---------------------------------|--------------------|-----------------|
| ~ Linda Lefebvre | Add to Database: | <u>08-13-19</u> | <u>JK</u> |
| | Board Date: | <u>08-27-19</u> | |
| ~ Althea Clark | Date Reviewed: | <u>8-16-19</u> | <u>dao</u> |
| ~ Gretchen Russo | Date Reviewed: | <u>8-15-19</u> | <u>gru</u> |
| ~ Billy R. Wessell | Date Reviewed: | <u>8/28/19</u> | <u>BW</u> |
| ~ Linda Lefebvre | Date Approved: | <u>8-28-19</u> | <u>JK</u> |
| | Scan of Contract: | _____ | |
| | Vendor Signature: | _____ | |
| | Executable Returned: | _____ | |
| | Save to <u>Business</u> Folder: | _____ | |
| | Save to <u>Finance</u> Folder: | _____ | |
| | J. Brower Signed: | _____ | |
| | P. Paulsen Notify: | <u>Verbal - GR</u> | |
| | Update Database: | _____ | |
| | Web Post/Verify: | <u>/</u> | |

Notes:
