



Frederickson Campus ~ 16117 Canyon Road East ~ Puyallup, WA 98375 Phone: 253.800.4800 ~ Fax: 253.800.4898 ~ www.pcskillscenter.org ~ info@pcskillscenter.org

### 2020-2021 Applications Accepted MARCH 2nd

**Return completed application, copy of high school transcript and immunization record to PCSC**

#### Student Information

Legal Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_ MI \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender \_\_\_M/\_\_\_F/\_\_\_X  
Current Grade \_\_\_\_\_ Current High School \_\_\_\_\_ Place of Birth (City & State) \_\_\_\_\_  
Student Email \_\_\_\_\_ Student Cell \_\_\_\_\_ Student Lives With \_\_\_\_\_

#### Parent/Guardian Information

Parent/Guardian #1 Full Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_ Email \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address (If different from above) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Parent/Guardian #2 Full Name \_\_\_\_\_ Relationship to Student \_\_\_\_\_ Email \_\_\_\_\_  
Street Address (If different from above) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

#### Emergency Contact Information

Emergency Contact #1 \_\_\_\_\_ Relationship to Student \_\_\_\_\_ Phone \_\_\_\_\_  
Emergency Contact #2 \_\_\_\_\_ Relationship to Student \_\_\_\_\_ Phone \_\_\_\_\_

*I authorize the Pierce County Skills Center to have access to all of my student's records. I understand that completing this application does not guarantee a student's enrollment in the Pierce County Skills Center. In the event my child is injured or becomes ill and no legal parent/guardian can be reached, I hereby designate the director or the school's appointed agent to do whatever is in the best interest of my child up to and including calling 911.*

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Program Choice - See List on Page 2

AM Session: 7:55am-10:25am or PM Session: 11:15am-1:45pm. Classes run Monday through Friday unless otherwise noted. PCSC follows the Bethel School District calendar.

First Choice \_\_\_\_\_ Year: 1 or 2 Session: AM PM

Second Choice \_\_\_\_\_ Year: 1 or 2 Session: AM PM

Year 2 Program Instructor Signature (Required): \_\_\_\_\_

Note: Students are responsible for their own transportation for all off-site programs. Not all school districts provide transportation to/from the skills center.

#### TO BE COMPLETED BY SENDING HIGH SCHOOL COUNSELOR ONLY

**RETURN COMPLETED APPLICATION, COPY OF HIGH SCHOOL TRANSCRIPT & IMMUNIZATION RECORD TO PCSC**

High School \_\_\_\_\_ Grad Date \_\_\_\_\_ Current Grade Level \_\_\_\_\_ Current GPA \_\_\_\_\_ Credits Completed \_\_\_\_\_

Previously Attended PCSC? Yes No

IEP? Yes \_\_\_ No \_\_\_ 504 plan? \*Yes \_\_\_ No \_\_\_ If yes, please include a copy of 504 with application ELL? Yes \_\_\_ No \_\_\_

Case Manager \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Medical Condition (i.e., asthma, EpiPen, allergies, etc.) Yes \_\_\_ No \_\_\_ Is the student required by court action to attend school? Yes \_\_\_ No \_\_\_

Does the student have discipline issues? \*Yes \_\_\_ No \_\_\_ \*If yes, please provide a copy of discipline record with application

Does the student have attendance issues? \*Yes \_\_\_ No \_\_\_ \*If yes, please provide a copy of attendance record with application

Counselor Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_

**2020-2021 PCSC Programs**

Programs are offered the Frederickson Campus both AM and PM sessions unless noted. Year 1 or Year 2 option unless noted.

**On-Site Programs**

- Aerospace Composites
- Aerospace Machining/Fabrication
- Automotive Technology
- Construction Trades
- Criminal Justice Year 1 Only
- Culinary Arts
- DigiPen Video Game Development/AP Comp Science Principles

~ **Program fees apply to all PCSC programs**  
 ~ **Students must provide own transportation to:** All off-site programs, clinicals, internships, and field studies

- Fire Science & Emergency Services
- Information Technology Services & Cybersecurity
- Medical Careers/NA-C Year 1 Only\*
- Pre-Pharmacy Technology Year 1 Only
- Pre-Physical Therapy & Sports Medicine
- Pre-Veterinary Technology

**\*Medical Careers - Students MUST:**

- Have NO Criminal History
- Seniors Only

**Off-Site Program**

Cosmetology Year 1 Only - Seniors Only  
 July 2020-August 2021  
 Located at Clover Park Technical College

**Health/Medical**

**DOES YOUR STUDENT HAVE A LIFE-THREATENING OR OTHER MEDICAL CONDITION THAT REQUIRES MEDICATION AT SCHOOL OR A SCHOOL HEALTH CARE PLAN ? YES NO**

**If Yes, please describe:** \_\_\_\_\_

**DOES YOUR STUDENT TAKE MEDICATION FOR THIS CONDITION? YES NO**

If Yes, where is the medication taken? \_\_\_\_\_ At School \_\_\_\_\_ At Home

*Please note: A copy of the student's medication and treatment order must address the life-threatening medical condition and must be on file with the school prior to the first day of attendance. Reference RCW 28A.210.320*

**Ethnicity/Race Information**

School districts in Washington State are required to report student data by ethnicity and race categories to the state's Office of the Superintendent of Public Instruction. Ethnicity and race categories used in our district are the same as used in all Washington school districts. They are set by the Federal government, the Washington State Legislature, and the Superintendent of Public Instruction.

**Is your child of Hispanic or Latino origin? YES NO** (If yes, please mark all that apply below)

- Central American
- Cuban
- Dominican
- Latin American
- Mexican/Mexican American/Chicano
- Puerto Rican
- South American
- Other Hispanic

**What race do you consider your child? (Mark all that apply below)**

- |                        |             |                    |                        |                     |                     |                |   |
|------------------------|-------------|--------------------|------------------------|---------------------|---------------------|----------------|---|
| African American/Black | Japanese    | Vietnamese         | Samoan                 | Jamestown S'Klallam | Port Gamble Clallam | Snoqualmie     | Other Washington Indian Tribe             |
| White/Caucasian        | Korean      | Other Asian        | Tongan                 | Kalispell           | Puyallup            | Spokane        | Other American Indian Tribe/Alaska Native |
| Asian Indian           | Laotian     | Native Hawaiian    | Other Pacific Islander | Lower Elwa Klallam  | Quileute            | Squaxon Island |   |
| Cambodian              | Malaysian   | Fijian             | Alaska Native          | Lummi               | Quinault            | Stillaguamish  |   |
| Chinese                | Pakistani   | Guamanian/Chamorro | Chehalis               | Makah               | Samish              | Suquamish      |   |
| Filipino               | Singaporean | Marian Islander    | Colville               | Muckleshoot         | Sauk-Suiattle       | Swinomish      |   |
| Hmong                  | Taiwanese   | Melanesian         | Cowlitz                | Nisqually           | Shoalwater          | Tulalip        |   |
| Indonesian             | Thai        | Micronesian        | Hoh                    | Nooksack            | Skokomish           | Yakama         |   |

*The Pierce County Skills Center is an Equal Opportunity Employer and complies with all federal rules and regulations, including Title IX, RCW 28A.640, RCW 28A.642 and Section 504. Bethel does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any disability, or use of a trained service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Please contact Title IX officer Bryan Strelski, Director of Athletics and Security at 253.800.6055, Section 504 coordinator Lori Haugen, Executive Director of Special Education at 253.800.6920 or Civil Rights coordinator, Debbie Carlman, Director of Equity and Achievement, at 253.800.6035 with any questions or complaints. Under the Open Records Act, the public is afforded full access to information concerning the administration and operations of the school district (policy 4040). This information is limited to records not protected by state and federal privacy laws. For more information on access to school district records, call the records custodian, Kathryn Kemp at 253.800.6000.*