

**PARENTS – Please keep this copy for your records**

**MADIGAN SCHOOL-BASED HEALTH SYSTEM CONSENT FOR SERVICES  
BETHEL MIDDLE SCHOOL 2019-2020**

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**WHAT IS A SCHOOL-BASED HEALTH CENTER?** It is a comprehensive, primary care center located in a school. The staff includes a physician or a family nurse practitioner with licensed practical nurses or registered nurses, and administrative staff.

**WHAT DO SCHOOL-BASED HEALTH CENTERS DO?** School-Based Health Centers provide Immunizations, School Physical Exams, Referral for Specialty Care, Nutrition and Weight Counseling, Behavioral Health Screening and Counseling, Diagnosis and Treatment of Minor Illnesses/Injuries, Pregnancy prevention education and contraceptive management, Reproductive Health Management such as Sexually Transmitted Infection Screening and Treatment, Treatment of Asthma, Anemia, Acne, Anxiety, Depression, ADHD, Diabetes, and Other Health Problems. Other complicated concerns may be referred for appropriate services at MAMC, or in emergency situations, to the Emergency Department co-located at MAMC.

**HOW CAN A STUDENT USE THE HEALTH CENTER?** Generally a student **must** have a consent form signed by his/her parent or guardian to receive health center services. If the student is 18 years old or older or emancipated, he/she can sign his/her own consent form. The consent form is valid for the 2019-2020 school year and will be maintained at the school clinic for availability by the medical provider to ensure student eligibility for medical services. Parents will be notified by telephone after each clinical encounter to provide feedback regarding their child's current condition. Parents have the option to be present during the clinical appointment at the schools. Parents or guardians may withdraw the consent, provided by this authorization, at any time in writing.

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**Appointments are available every other Friday 0830-1400 starting 13 Sept 2019**

**\*\*We also service the Steilacoom School District (Steilacoom HS and Pioneer MS), North Thurston School District (River Ridge HS), Clover Park School District (Harrison Prep. Lakes HS, Mann MS and Woodbrook MS), and Puyallup School District (Roger HS).**

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**AUTHORIZATION FOR DISCLOSURE OF MEDICAL OR DENTAL INFORMATION**

**PRIVACY ACT STATEMENT**

In accordance with the Privacy Act of 1974 (Public Law 93-579), the notice informs you of the purpose of the form and how it will be used. Please read it carefully.

**AUTHORITY:** Public Law 104-191; E.O. 9397 (SSAN); DoD 6025.18-R.

**PRINCIPAL PURPOSE(S):** This form is to provide the Military Treatment Facility/Dental Treatment Facility/TRICARE Health Plan with a means to request the use and/or disclosure of an individual's protected health information.

**ROUTINE USE(S):** To any third party or the individual upon authorization for the disclosure from the individual for: personal use; insurance; continued medical care; school; legal; retirement/separation; or other reasons.

**DISCLOSURE:** Voluntary. Failure to sign the authorization form will result in the non-release of the protected health information.

This form will not be used for the authorization to disclose alcohol or drug abuse patient information from medical records or for authorization to disclose information from records of an alcohol or drug abuse treatment program. In addition, any use as an authorization to use or disclose psychotherapy notes may not be combined with another authorization except one to use or disclose psychotherapy notes.

**SECTION I - PATIENT DATA**

1. NAME (Last, First, Middle Initial)	2. DATE OF BIRTH (YYYYMMDD)	3. SOCIAL SECURITY NUMBER
4. PERIOD OF TREATMENT: FROM - TO (YYYYMMDD) 20190831-20200630	5. TYPE OF TREATMENT (X one) <input checked="" type="checkbox"/> OUTPATIENT <input type="checkbox"/> INPATIENT <input type="checkbox"/> BOTH	

**SECTION II - DISCLOSURE**

6. I AUTHORIZE Madigan Army Medical Center - School Health Clinics TO RELEASE MY PATIENT INFORMATION TO:  
*(Name of Facility/TRICARE Health Plan)*

a. NAME OF PHYSICIAN, FACILITY, OR TRICARE HEALTH PLAN Bethel Middle School Nursing/Health/Sports Team Professionals	b. ADDRESS (Street, City, State and ZIP Code) 22001 38th Ave East. Spanaway, WA 98387
c. TELEPHONE (Include Area Code) (253) 683-7000	d. FAX (Include Area Code) (253) 683-7298

7. REASON FOR REQUEST/USE OF MEDICAL INFORMATION (X as applicable)  
 PERSONAL USE     CONTINUED MEDICAL CARE     SCHOOL     OTHER (Specify)  
 INSURANCE     RETIREMENT/SEPARATION     LEGAL

8. INFORMATION TO BE RELEASED  
School Sports Participation Form Clearance, Immunization Records, other pertinent health information as applicable.

9. AUTHORIZATION START DATE (YYYYMMDD)	10. AUTHORIZATION EXPIRATION <input checked="" type="checkbox"/> DATE (YYYYMMDD)    20200630 <input type="checkbox"/> ACTION COMPLETED
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**SECTION III - RELEASE AUTHORIZATION**

I understand that:

a. I have the right to revoke this authorization at any time. My revocation must be in writing and provided to the facility where my medical records are kept or to the TMA Privacy Officer if this is an authorization for information possessed by the TRICARE Health Plan rather than an MTF or DTF. I am aware that if I later revoke this authorization, the person(s) I herein name will have used and/or disclosed my protected information on the basis of this authorization.

b. If I authorize my protected health information to be disclosed to someone who is not required to comply with federal privacy protection regulations, then such information may be re-disclosed and would no longer be protected.

c. I have a right to inspect and receive a copy of my own protected health information to be used or disclosed, in accordance with the requirements of the federal privacy protection regulations found in the Privacy Act and 45 CFR §164.524.

d. The Military Health System (which includes the TRICARE Health Plan) may not condition treatment in MTFs/DTFs, payment by the TRICARE Health Plan, enrollment in the TRICARE Health Plan or eligibility for TRICARE Health Plan benefits on failure to obtain this authorization.

I request and authorize the named provider/treatment facility/TRICARE Health Plan to release the information described above to the named individual/organization indicated.

11. SIGNATURE OF PATIENT/PARENT/LEGAL REPRESENTATIVE	12. RELATIONSHIP TO PATIENT <i>(If applicable)</i>	13. DATE (YYYYMMDD)
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**SECTION IV - FOR STAFF USE ONLY (To be completed only upon receipt of written revocation)**

14. X IF APPLICABLE: <input type="checkbox"/> AUTHORIZATION REVOKED	15. REVOCATION COMPLETED BY	16. DATE (YYYYMMDD)
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17. IMPRINT OF PATIENT IDENTIFICATION PLATE WHEN AVAILABLE	SPONSOR NAME: SPONSOR RANK: FMP/SPONSOR SSN: BRANCH OF SERVICE: PHONE NUMBER:
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## PARENT PERMISSION FORM

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Please complete all information on the front and back of this permission form. For your child to receive services from the School-Based Health Center, you must sign and date the form. If a student is 18 years old or older, he/she can sign his/her own permission form.

Student's Name: \_\_\_\_\_ Male / Female \_\_\_\_\_ Grade: \_\_\_\_\_

Student's DoD ID Number: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mother \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Father \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Guardian \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

**Emergency Contact:** We will utilize the schools emergency contact protocol.

**Does your child have a history of any of the following? (If yes, please explain):**

1. Y N Allergy to food or medicine \_\_\_\_\_

2. Y N Taking medicine regularly \_\_\_\_\_

3. Y N Chronic health problem such as: asthma, diabetes, obesity, behavioral health etc.

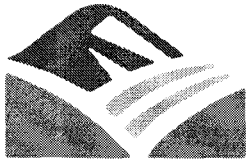
I have read the information supplied to me regarding the services of the School-Based Health Center and give permission for the above named student to use the services provided by the School-Based Health Center for as long as she/he is enrolled in the Bethel School District.

I certify that the student is enrolled in Defense Eligibility Enrollment Reporting System (DEERS).

As the parent/guardian of the student identified above, I understand that I may revoke the permission at any time for any reason. I also acknowledge receipt of the School-Based Health Center Informational Sheet.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**



# Bethel

## SCHOOLS

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I give permission for my child, to leave campus (Bethel Middle School or Bethel High School) for a medical appointment with Madigan. This appointment is off school campus, but still in the Bethel School District at the Bethel Middle School, Bethel High School or the Bethel Learning Center. I have been informed this could be a 10-minute walk depending on school and location of the clinic. Middle school students will be escorted off campus by District staff. If my child is in high school, he/she will not be accompanied.

I release the Bethel School any liability of my child leaving school for this appointment.

Name of Student: \_\_\_\_\_

Date of Appointment: for all appointments to be scheduled at the Madigan SBH Clinic in the 2019-2020 School Year.

Name of Parent: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_

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**I have read the above and understand the above statements. This consent expires June 30, 2020.**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Student's Name: \_\_\_\_\_

**MADIGAN'S SCHOOL-BASED HEALTH CENTER**